

**AGRICULTURAL PEST CONTROL ADVISER COUNTY REGISTRATION**

PR-PML-091 (REV. 3/02)

STATE OF CALIFORNIA  
DEPARTMENT OF PESTICIDE REGULATION  
PEST MANAGEMENT AND LICENSING BRANCH

SOURCEONE COMMUNICATIONS (916) 484-1008

CARD IMPRINT AREA

REGISTRATION EXPIRATION DATE: DECEMBER 31, \_\_\_\_\_ (YEAR)

FOR REGISTRATION IN COUNTY OF: \_\_\_\_\_

ADVISER'S EMPLOYER \_\_\_\_\_

ADDRESS \_\_\_\_\_

REGISTRATION FEE RECEIVED \$ \_\_\_\_\_

CITY \_\_\_\_\_ ZIP CODE \_\_\_\_\_ TELEPHONE NUMBER \_\_\_\_\_

ADVISER'S SIGNATURE \_\_\_\_\_

WRITTEN RECOMMENDATIONS ARE AVAILABLE AT (CITY & STREET) \_\_\_\_\_

AGRICULTURAL COMMISSIONER'S SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

IMPRINTING COUNTY'S OFFICIAL SEAL

Distribution: Green - Adviser White Cardstock - CAC

**OTHER INFORMATION AS NEEDED**

Email Address: \_\_\_\_\_

Licensee Information:  
Emergency Contact Phone No.: \_\_\_\_\_

Employer:

Street Address \_\_\_\_\_

City \_\_\_\_\_

Zip code \_\_\_\_\_

Telephone \_\_\_\_\_