$\frac{\text{KERN}}{\text{STRUCTURAL PEST CONTROL BUSINESS}} COUNTY AGRICULTURAL COMMISSIONER STRUCTURAL PEST CONTROL BUSINESS / QUALIFYING MANAGER REGISTRATION BRANCH 2 & 3$

Expiration Date:	_ For Year	For Year:		
COMPANY INFORMATION: Company Name:		Performing work in: Branch 2 &/or Branch 3 Registration No.		
Mailing Address:				
City		Zip:		
Telephone: () Fa	x: () Ema	ail:		
Physical Address:		Zip:		
•		xp: Branch 2 / Branch 3		
SUPERVISION: Qualifying Man	ager – QM; Branch Supervisor -	– BS (Responsible Person)		
	Lic: E	Exp: Branch 2 / Branch 3		
(Print Name) BS:(Print Name)	Lic: F	Exp: Branch 2 / Branch		
REGISTRATION INFORMAT (Submit all pages with appropriate fees, and a submitted submit	ignatures)	e to: Kern County Dept. of Agriculture		
		Date:		
Signature: I certify that the information	provided is TRUE and CORRECT	Title:		
Agricultural Commissioner		Date Registered		

THIS REGISTRATION WILL NOT BE VALID IF IT IS NOT ACCOMPANIED BY THE REQUIRED FEE

(if applicable). Food and Agricultural Code section 15204(a) requires each licensed Branch 2 and Branch 3 structural pest control operator qualifying manager and (SPCB) registered company to register with the commissioner prior to operating a structural pest control business in the county. The registration shall cover a calendar year. A fee may also be required at the time of registration. The fee shall be set by the county Board of Supervisors, except that in no case shall the fee exceed the actual cost of processing the registration or ten dollars (\$10), whichever is less. Registrations may be amended to add or change operator qualifying manager and/or branch location(s) during the year for a fee not to exceed ten dollars (\$10).

	ADDITIONAL LOC	CATIONS		
Expiration Date:		For Year:		
1) Branch Office (list all) per	forming work in the Count	<u>v</u> :		
Branch Address:		Registration No Zip		
Telephone: ()	Fax: ()	Working in: □Bra	anch 2 &/or □Branch 3	
SUPERVISION : Qualifying Manager – QM and Branch Supervisor (Responsible Person) - BS				
QM:(Print Name)	Lic:	Exp:	Branch 2 / Branch 3	
,	Lic:	Exp:	Branch 2 / Branch 3	
` '	Lic:	Exp:	Branch 2 / Branch 3	
2) Branch Office: Branch Address: City			ation No	
Telephone: ()	_ Fax: ()	Working in: □Bra	anch 2 &/or □Branch 3	
SUPERVISION: Qualifying Manager – QM and Branch Supervisor (Responsible Person) - BS				
QM:(Print Name)	Lic:	Exp:	Branch 2 / Branch 3	
	Lic:	Exp:	Branch 2 / Branch 3	
	Lic:	Exp:	Branch 2 / Branch 3	
3) Branch Office: Branch Address:		7.	ation No	
Telephone: ()	Fax: ()	Working in: ∟Bra	anch 2 &/or ∐Branch 3	
SUPERVISION : Qualifying	Manager – QM and Branch	h Supervisor (Res	ponsible Person) - BS	
QM:(Print Name)	Lic:	Exp:	Branch 2 / Branch 3	
QM:(Print Name)	Lic:	Exp:	Branch 2 / Branch 3	
BS:(Print Name)	Lic:	Exp:	Branch 2 / Branch 3	